| **Program** | **Contact** | **Date Updated** |
| --- | --- | --- |
| Culinary Arts | L.J. Rush  [lrush@gtcc.edu](mailto:lrush@gtcc.edu)  336-334-4822 Ext. 50468 | 2/20/2024 |

| **State** | **Meets educational Requirements** | **Does not meet educational requirements** | **Undetermined** |  | **State** | **Meets educational Requirements** | **Does not meet educational requirements** | **Undetermined** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Alabama |  |  | \* |  | Nebraska |  |  | \* |
| Alaska |  |  | \* |  | Nevada |  |  | \* |
| American Samoa |  |  | \* |  | New Hampshire |  |  | \* |
| Arizona |  |  | \* |  | New Jersey |  |  | \* |
| Arkansas |  |  | \* |  | New Mexico |  |  | \* |
| California |  |  | \* |  | New York |  |  | \* |
| Colorado |  |  | \* |  | North Carolina | \* |  |  |
| Connecticut |  |  | \* |  | North Dakota |  |  | \* |
| Delaware |  |  | \* |  | Northern Mariana Islands |  |  | \* |
| Florida |  |  | \* |  | Ohio |  |  | \* |
| Georgia |  |  | \* |  | Oklahoma |  |  | \* |
| Guam |  |  | \* |  | Oregon |  |  | \* |
| Hawaii |  |  | \* |  | Pennsylvania |  |  | \* |
| Idaho |  |  | \* |  | Puerto Rico |  |  | \* |
| Illinois |  |  | \* |  | Rhode Island |  |  | \* |
| Indiana |  |  | \* |  | South Carolina |  |  | \* |
| Iowa |  |  | \* |  | South Dakota |  |  | \* |
| Kansas |  |  | \* |  | Tennessee |  |  | \* |
| Kentucky |  |  | \* |  | Texas |  |  | \* |
| Louisiana |  |  | \* |  | US Virgin Islands |  |  | \* |
| Maine |  |  | \* |  | Utah |  |  | \* |
| Maryland |  |  | \* |  | Vermont |  |  | \* |
| Massachusetts |  |  | \* |  | Virginia |  |  | \* |
| Michigan |  |  | \* |  | Washington |  |  | \* |
| Minnesota |  |  | \* |  | West Virginia |  |  | \* |
| Mississippi |  |  | \* |  | Wisconsin |  |  | \* |
| Missouri |  |  | \* |  | Wyoming |  |  | \* |
| Montana |  |  | \* |  |  |  |  |  |

Comments:

Graduates from the Culinary Arts Program are eligible for:

**ServSafe Food Hander Certificate**ManageFirst

National Restaurant Association

233 S. Wacker Drive, Suite 3600

Chicago, Illinois 60606-6383

**ServSafe Manager Certificate**ManageFirst

National Restaurant Association

233 S. Wacker Drive, Suite 3600

Chicago, Illinois 60606-6383

**ServSafe Allergens Certificate**ManageFirst

National Restaurant Association

233 S. Wacker Drive, Suite 3600

Chicago, Illinois 60606-6383

**ServSafe Alcohol Certificate**ManageFirst

National Restaurant Association

233 S. Wacker Drive, Suite 3600

Chicago, Illinois 60606-6383

**ServSafe Proctor/Instructor Certificate**

ManageFirst

National Restaurant Association

233 S. Wacker Drive, Suite 3600

Chicago, Illinois 60606-6383